

ALABAMA DEMOCRATIC CONFERENCE

Montgomery County OFFICIAL GUIDE BALLOT DEMOCRATIC PRIMARY ELECTION May 19, 2026



Joe L. Reed
State Chairman



Joe M. Reed
County Chairman

This is the official Guide Ballot for State Offices recommended by the Alabama Democratic Conference (ADC). Local candidates were endorsed by the local leaders. Let us vote together, United we stand, divided we fall.

Paid for by the Alabama Democratic Conference, 424 South Decatur Street, Montgomery, AL 36104

INSTRUCTIONS TO THE VOTER - VOTE FOR EVERY CANDIDATE WITH THE BLACKENED OVAL BY HIS OR HER NAME.

THESE OFFICES RUN BY DISTRICT

FOR STATE SENATOR,
DISTRICT NO. 25
(Vote for One)

PHADRA CARSON FOSTER

KIRK HATCHER

KK MIDDLETON

FOR STATE REPRESENTATIVE,
DISTRICT NO. 69
(Vote for One)

KELVIN J LAWRENCE

MARSHAE R. MADISON

FOR STATE REPRESENTATIVE,
DISTRICT NO. 74
(Vote for One)

JASMYNE CRIMIEL

AUSTIN SMITH

FOR STATE REPRESENTATIVE,
DISTRICT NO. 76
(Vote for One)

TERANCE "Watchdog" DAWSON

PATRICE "Penni" McCLAMMY

FOR MEMBER, MONTGOMERY
COUNTY BOARD OF EDUCATION,
DISTRICT NO. 1
(Vote for One)

DWAYNE FARRIOR

MARQUETTA JOHNSON

FOR MEMBER, MONTGOMERY
COUNTY BOARD OF EDUCATION,
DISTRICT NO. 2
(Vote for One)

BRENDA IRBY

PAMELA PORTIS

DAMION WOMACK

FOR MEMBER, MONTGOMERY
COUNTY BOARD OF EDUCATION,
DISTRICT NO. 5
(Vote for One)

KATHLEEN J. KALAHAR

ALVIN TUCKER

EDWARD D. WILLIS, JR.

FOR MEMBER, MONTGOMERY
COUNTY BOARD OF EDUCATION,
DISTRICT NO. 6
(Vote for One)

JEROME JONES, JR.

KNEOSHA McGLON

DON RICKARD

FOR GOVERNOR
(Vote for One)

WILL BOYD

JAMEL J. BROWN

YOLANDA ROCHELLE FLOWERS

DOUG JONES

CHAD "Chig" MARTIN

NATHAN "Nate" MATHIS

FOR LIEUTENANT GOVERNOR
(Vote for One)

PHILLIP ENSLER

DARRYL D. PERRYMAN

FOR UNITED STATES SENATOR
(Vote for One)

DAKARA LARRIETT

KYLE SWEETSER

EVERETT WESS

MARK S. WHEELER II

FOR STATE SENATOR,
DISTRICT NO.
(Vote for One)

FOR STATE REPRESENTATIVE,
DISTRICT NO.
(Vote for One)

FOR PUBLIC SERVICE COMMISSION,
PLACE NO. 1
(Vote for One)

JAMES O. GORDON

JOHN NORTHROP

JEFF RAMSEY

FOR MEMBER, MONTGOMERY
COUNTY BOARD OF EDUCATION,
DISTRICT NO.
(Vote for One)

**Your
Choice
Vote
For
One!**

"Shall the following Amendments to the Constitution of Alabama be adopted?"

PROPOSED AMENDMENTS TO APPEAR ON THE BALLOT STATEWIDE

STATEWIDE AMENDMENT 1

Proposing an amendment to the Constitution of Alabama of 2022, to provide that the following offenses shall be offenses for which a judge may deny bail: shooting or discharging a firearm into an occupied dwelling or other occupied space in violation of Section 13A-11-61(b), Code of Alabama 1975; or any solicitation, attempt, or conspiracy to commit murder. Proposed by Act 2025-227.

Yes

No

STATEWIDE AMENDMENT 2

Proposing an amendment to the Constitution of Alabama of 2022, to provide that the compensation of a district attorney may not be diminished during his or her term of office. Proposed by Act 2025-291.

Yes

No

THESE OFFICES RUN BY DISTRICT

FOR STATE DEMOCRATIC
EXECUTIVE COMMITTEE (FEMALE),
DISTRICT NO. 69
(Vote for One)

ELANOUR GRAHAM

JO CELESTE PETTWAY

FOR STATE DEMOCRATIC
EXECUTIVE COMMITTEE (FEMALE),
DISTRICT NO. 78
(Vote for One)

BRENDA DeRAMUS-COLEMAN

PATRICIA SWAYNE

FOR STATE DEMOCRATIC
EXECUTIVE COMMITTEE (MALE),
DISTRICT NO. 75
(Vote for One)

DAVID S. BARLEY

JAMES R. LAWLOR, IV

WILLIE J. PARKER

FOR STATE DEMOCRATIC
EXECUTIVE COMMITTEE (MALE),
DISTRICT NO. 76
(Vote for One)

D'LUNELL FINLEY, SR.

WILLIE D. KNIGHT

FOR STATE DEMOCRATIC
EXECUTIVE COMMITTEE (MALE),
DISTRICT NO. 77
(Vote for One)

JOE L. REED

JAMES R. WARD

FOR STATE DEMOCRATIC
EXECUTIVE COMMITTEE (MALE),
DISTRICT NO. 78
(Vote for One)

GLENN L. ALLEN

ZACK "Chief" BUCKNER

**Don't Forget
to Vote!**

**Your
Choice
Vote
For
One!**

**For Rides to the Polls Call
(334) 268-4040**