




Joe L. Reed
State Chairman

**ALABAMA DEMOCRATIC
CONFERENCE**
Montgomery County
OFFICIAL GUIDE BALLOT
DEMOCRATIC RUN-OFF ELECTION
April 16, 2024

This is the official Guide Ballot for State Offices recommended by the Alabama Democratic Conference (ADC). Local candidates were endorsed by the local leaders. Let us vote together, United we stand, divided we fall.

Pd. for by ADC, P.O. Box 6233, Montgomery, AL 36106 



Joe M. Reed
County Chairman

INSTRUCTIONS TO THE VOTER
VOTE FOR EVERY CANDIDATE WITH THE BLACKENED OVAL BY HIS OR HER NAME.

**FOR UNITED STATES REPRESENTATIVE,
2ND CONGRESSIONAL DISTRICT**
(Vote for One)

ANTHONY DANIELS

SHOMARI FIGURES

**For a Free Ride to the Polls Call:
334-263-4040**